THE

BIBLE READER;

OR,

SCRIPTURE READING MADE EASY.

PART I.

Seek ye out of the book of the Lord, and read.—ISAIAH xxxiv. 16.

Every peasant's cottage became a school in which the highest of all arts was practised, viz. the reading of the Old and New Testaments,—for the right and true schoolmaster of his people is God, without whom all languages and all arts are but nets of deception and treachery.—ULRICH ZWINGLE.

PHILADELPHIA:
AMERICAN SUNDAY-SCHOOL UNION,
1122 CHESTNUT STREET.

New York:
599 BROADWAY.

Boston:
141 WASHINGTON ST.

BIBLE-BUILDER

LIE

Thus need not be
kept - Study a carefully
Bible reader for the
Sabbath -

Butler Pearce

Close up images

Thus must be
kept - Study a current
Bible reader for the
Freedmen -

Thus Words Must Be
Weft - Words a Curved
Border meadow for the
Pattern Beck -

Bible Readers.

Prepared by

F. E. H. Hewes

1862 -

Entered according to Act of Congress, in the year 1861, by
THE AMERICAN SUNDAY-SCHOOL UNION,
in the Clerk's Office of the District Court of the United States for the Eastern District of Pennsylvania.

PREFACE TO PART I.

This book, although particularly intended to assist adults in learning to read the Bible, may also be used for children capable of understanding the Bible when read to them.

It is designed for use in families, Bible-classes and Sabbath-schools, as well as for the instruction of individuals. The notes for the use of the teacher, it is hoped, will be found sufficient to show the manner of teaching. The reading-lessons, being frequently introduced, mark the progress made, and will encourage the learner to persevere. Every new word in these reading-lessons may be found, and should be learned, in the list of words preceding each.

The system is not a new one. It has been used with success in primers for children,—among others, by the late Dr. Thomas H.

БЕЕЛЧСЕ ДО БЧБЕ Г

Gallaudet, the author of "Peep of Day," &c., and more recently by the compiler of the Normal School Series of Readers now used in many of our public schools. The distinctive feature of this Reader is its being arranged to teach a person to read the *Bible*. The reading-lessons all consist of portions of this Holy Book.

As many persons into whose hands the "Bible Reader" may come may not possess a Bible of their own, the selections have been made with a view to include a short though general view of gospel truth: so that all who may read even these alone may learn the only way of salvation through our Lord Jesus Christ. The Index gives the course of subjects.

STATEMENT

IN

EXPLANATION OF THE BIBLE READER.

It seems desirable that there should be some book especially adapted to teach *adults* to read the *Bible*.

It is unnecessary to argue the point as to the desirableness of enabling the hitherto ignorant to read,—above all, to read the Bible; but the fact may not be generally known, that some poor and uneducated persons have been able to read the *Bible* with some degree of ease, when at the same time not able to make much out of other books. Instances are mentioned of aged and infirm Christians, in humble life, to whom it has been a comfort to pick out even the name of God their Father and Redeemer, as it occurs in the sacred text. Such a one is spoken of in some number of the "New York Observer" during the summer of 1859.

A still greater point is gained when a person can read even *portions* of the Holy Scripture; and this object, at least, the "Bible Reader" proposes to accomplish. An adult of perhaps limited capacity, and having but little time to devote to study, may be induced to try to master a comparatively small book,

when to attempt to learn to read the whole Bible may seem too much of an undertaking.

1st. The plan upon which the "Bible Reader" is arranged, though perhaps not the best adapted to form a critical scholar, nor perhaps calculated in any way to perfect the reader in a knowledge of Bible truth, has, it is thought, the advantage of being *attractive*, *encouraging* and *sufficient* for the principal end in view. It promises and, it is believed, will not fail to yield speedy returns to a small expenditure of time and effort. For instance, after only four lessons, the learner will find himself able to *read* five verses, as a commencement; and every succeeding section adds to the number in rapidly increasing ratio.

2d. It is a plan different from that usually pursued with *children*, and, as such, commends itself favourably to the attention of adults, some of whom the pride natural to human nature may prevent from taking up a primer which perhaps is already in the hands of their children, or even grandchildren. In seeking "to be made all things to all men, that we might by all means save some," it cannot be wrong to adapt our methods of instruction to such varying feelings and circumstances. Still, the "Bible Reader" does *not* by any means pretend to set forth *a new system*, but merely to adapt one already in vogue, to learning to read the *Bible* in particular.

To the minds of many, the plan of teaching words before letters appears the more natural, perhaps because more philosophical than the older method in general use. The former is thought more natural, on the principle that we teach our children to speak before they can spell. Many otherwise good scholars

find it difficult ever to do the latter correctly. Again it is thought more philosophical, because the young or the uncultivated mind, like that of nations in a state of semi-barbarity, seems to seize more readily upon the idea of a sign for a whole word, than upon the more artificial one, so useful in its practical workings, of expressing these words by letters standing for simple sounds and placed in various combinations. But it is not necessary to the present purpose to urge the claims of the system of reading before spelling, as a general thing, but to show that it deserves a careful consideration as to its adaptation to our adult unlearned population.

The "Bible Reader," in its two parts, seeks to combine the two systems, that each may be used successfully without the other, when found desirable or necessary. It proposes to teach both reading and spelling, though giving the former precedence. The first chapter of Genesis, upon which the earlier lessons are founded, though apparently too difficult, is admirably adapted to the object in view, from the frequent repetitions in it of the same word and even sentence,—also because it is a narrative, and often familiar to the learner from his having heard it read aloud. The lists of words contain all the *new* words of each next succeeding reading-lesson.

The alphabet is taught gradually as the letters occur in the earlier sections. Almost insensibly the learner will find that he knows them all, both in large and small characters. A list of easy proper names next helps to fix and define the powers of these letters in simple combinations, taking in a measure, and, it is hoped, in a more attractive way, the place of the common a-b abs. Lessons next upon the "Ten Command-

ments" and the "Lord's Prayer," both probably familiar to many who may use this book, now bring in the memory to assist the pupil in learning many to him as yet new words.

Selections from various parts of the Bible follow, best understood from an examination of the "Reader" itself.

Part II. is arranged more upon the older system of instruction, and may be used independently of the other.

Without taking into the account the precious truths it contains, the Bible is specially adapted for a text-book. To the simplicity of its diction, and to the constant recurrence of the same style of thought, the mind soon becomes accustomed, and what has perhaps been learned by the hearing of the ear is, by the wonderful analogy and connection between the senses, quickly recognised by the eye, when speaking from the printed page. For example, two instances are known in particular, where reading was learned from following out the words of hymns already learned by heart.* How much does a knowledge of the connection assist us in learning a new word in a foreign language! May not the same principle be used to advantage in learning to read our own?

Our teachers of languages are leaving almost entirely the old dry method of giving set lessons in the grammar at the commencement. The system of Ol-

---

* "A chaplain of Hereford jail has given an account of an old man, seventy years of age, who taught himself to read by comparing the Lord's Prayer, which he had in his memory, with the printed characters in the Prayer-Book."—*See Pycroft's Course of English Reading*, page 85.

lendorf is adopted with pleasure and success. When the pupil knows some words and sentences, he then becomes interested to study out their mutual relations and inflections.

The Bible itself is used as a text-book with much success in some of our prisons, &c.; and it has been said by an experienced teacher that "he liked the word-system in general, and the Bible as a text-book for teaching to read, but he preferred to use the Bible itself, selecting for himself simple passages best adapted to the purpose." This may be the best method to be used by a competent teacher, accustomed to the work, and with time to vary his instructions to suit various capacities; but are there not some quite young persons, or persons entirely unaccustomed to teach, yet with willing hearts, who would be encouraged to find a series of lessons with short definite directions fitted to their hand? Such persons, without some assistance of the kind, would probably give up the attempt to teach, in despair.

It may not generally be known, or remembered, that an ignorance truly frightful is found among the adult population in many rural districts even in these United States. It is hoped that the "Bible Reader" may assist many of the ignorant poor, or aged, or coloured and other servants in our midst, to read for themselves the Book of Life. It is for the benefit of such persons, and others to be found in our prisons and almshouses, that the "Bible Reader" is prepared.

But it is thought that it may also be used to advantage for children capable of understanding the Bible when read to them. Cases are known, and the names can be given, if desired, of thoroughly good spellers who were taught at first either from

the Bible itself, or upon the principle upon which the "Bible Reader" is arranged.

But, allowing this book to be incomplete and inadequate, would not a great and good point be gained, when a poor, sinful fellow-creature becomes able to read the selections it contains, even if only these alone? for many of them consist of the very words of Jesus, of which he said, "They are spirit, and they are life." It is intended that these lessons, which are all strictly taken from the Bible itself, shall contain such a view of gospel truth as, with the blessing of the Holy Spirit, may lead the sinner to the only Saviour of the lost and perishing, even should he be able to read but these alone. It is believed that Part I. contains sufficient of the word of God thus to save a soul from death. Part II. is designed to give a more complete and extended knowledge of Scripture doctrines and instructions.

THE

BIBLE READER.

SECTION I.

IN
beginning
Spirit
light
it
Night
first

light
Night
first
Spirit
IN
it
be-gin-ning

I i N n S s

b e g p r t l h

---

h l t r p s S g e b n N i I

NOTE 1 TO TEACHER.—Let the teacher point to the first word, IN, and name it. Let the learner repeat, and find the word in the opposite column. Proceed in like manner through the other words, attempting no more, but constantly repeating, until these seven words are well known at sight. Encourage at first, by saying there are only half as many words to be learned as there appear to be in the two columns.

The *letters* found in the seven words are next to be learned. Encourage, by showing that the same ones are repeated here and there, by saying that only twenty-six are to be learned in all, and that only eleven are in this lesson. Take these letters one by one; let the learner repeat the name of each, and find it wherever it is to be found in the two columns or in the list of letters below. Until constant repetition has made them quite familiar, let no further progress be made.

In most cases it will be best to defer teaching the letters until the learner be able to read the first five sections without difficulty. Then let these sections be reviewed, and the letters in them taught, before proceeding any further.

It may be noticed that the words in the second column of each section are arranged, as far as possible, according to any similarity between them, and marked with the division into syllables. This will aid the teacher in his instructions. For instance, in Section 1, let him speak of the points of resemblance between "light" and "night," also "in" and "it."

Again, the division of "be-gin-ning" into three syllables may be noticed, as corresponding to the three divisions in the *sound* of the word when spoken.

In Section 2, only five new letters occur. In the list of these letters below the columns, "little l" is repeated at the side of its capital, to teach the connection between them. Let the teacher point out the similarity between "be," "he" and "the;" "the" and "there;" "there" and "were," varying the exercise according to circumstances.

The same method of instruction may be followed in the subsequent lessons, adapting it as far as possible to the capacity of the learner.

SECTION II.

the	be
heaven	he
earth	the
deep	there
Let	were
there	eve-ning
be	earth
divided	heav-en
he	deep
evening	div-i-ded
were	Let

L l

a v d w

w L d v a

See Note 1.

SECTION III.

God	of
without	form
form	morn-ing
void	mov-ed
upon	God
of	good
moved	void
good	with-out
morning	up-on

G g

G o u f m

NOTE 2.—Proceed as before. Four new letters to be learned. Let each lesson be thoroughly learned before proceeding any further. It is the only way to make real progress.

SECTION IV.

And	And
created	and
and	Day
was	day
darkness	dark-ness
face	said
waters	saw
said	was
saw	wa-ters
that	cre-a-ted
called	call-ed
Day	face
day	that

A a D d
c k y

A c k D y

NOTE 3.—Five new characters,—little "a" and "d" being merely repeated. (See Note 2.) Notice among other things that "saw" and "was" are alike in the letters that compose them, but that the different arrangement of these letters produces a different sound.

The person who has mastered these four sections will now be able to read the first five verses of the 1st chapter of Genesis, and that without difficulty. All the letters are learned in the small characters, except four,—viz., j, q, x and z,—which are to be found in Section VI.

SECTION V.

1 2 3 4 5

5 4 3 2 1

---

1. In the beginning God created the heaven and the earth.

2. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3. And God said, Let

there be light; and there was light.

4. And God saw the light, that it was good: and God divided the light from the darkness.

5. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Note 4.—The numerals are to be learned in the same way as the letters.*

The verses inserted for reading will mark the definite progress made, and it is hoped will encourage the learner to persevere. The reading of the same verses afterward in the Bible itself will also add to the learner's interest.

---

* Let the Roman style of numbering at the head of each Section be also learned with each new Section.

SECTION VI.

HOLY	NEW
BIBLE	TESTAMENT
OLD	HOLY
TESTAMENT	OLD
NEW	BIBLE
GENESIS	CHAPTER
CHAPTER	GENESIS

H	h	O	o	Y	y	B	b		
E	e	T	t	M	m	W	w		
C	c	P	p	R	r				

H O Y B E T M
W C P R

j q x g j x q z
z x j q z j x q

Note 5.—Eleven new capital letters are found in the above Section. The small letters, being already known, are placed at the side of these capitals, and will assist the memory in learning the latter.

The four letters j, q, x and z are here inserted, that the learner may feel that he now knows *all* the alphabet.

SECTION VII.

firmament	a
midst	a-bove
divide	fir-ma-ment
from	from
which	made
a	midst
made	div-ide
above	which
so	un-der
under	Heav-en
Heaven	sec-ond
second	so

NOTE 6.—Proceed as directed in previous note. Let the learner learn these twelve new words *well*, and he will be able to read the three verses to be found in the next Section. Repeat the back lessons frequently, that they be not forgotten. Refer to back words similar to the new ones, as "divided," in Sect. II., and "divide," in Sect. VII., and "heaven" and "Heaven," &c.

SECTION VIII.

6 7 8
8 7 6
1 2 3 4 5 6 7 8

Genesis, Chapter I.,
Verses 6, 7 and 8.
Gen. Ch. I., v. 6, 7 and 8.
V. v.

6. And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

7. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

8. And God called the firmament Heaven. And the evening and the morning were the second day.

NOTE 7.—Three new numerals are to be learned; also capital V. Compare "Genesis" with "GENESIS," "Chapter" with "CHAPTER." Teach the new word, "Verses," and explain the abbreviations, "Gen.," "Ch." and "V." Teach also the capital "V."

SECTION IX.

be	ap-pear
gathered	Earth
together	Seas
unto	be
one	gath-er-ing
place	gath-er-ed
dry	un-to
land	to-geth-er
appear	one
Earth	dry
gathering	place
Seas	land

NOTE 8.—Compare "Earth" with "earth," (Sect. II.;) "gath-er-ing" and "gath-er-ed;" "land" and "and;" "place" and "face," &c. Also find the terminations "ing" and "ed," in previous Sections. Such exercises will teach the use and power of the *letters*.

SECTION X.

9 10

10 9

1 2 3 4 5 6 7 8 9 10

Gen. ch. I., v. 9 and 10.

9. And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

10. And God called the dry land Earth; and the gathering together of the waters he called Seas: and God saw that it was good.

NOTE 9.—Let frequent reviews of back sections keep what has been learned freshly in mind.

SECTION XI.

bring	is
forth	his
grass	bring
herb	yield-ing
yield-ing	seed
seed	tree
fruit	fruit
tree	fruit-tree
fruit-tree	herb
after	grass
his	whose
kind	brought
whose	third
is	af-ter
itself	forth
brought	kind
third	it-self

NOTE 10.—Continue to compare similar words and terminations, as—

it	bring	it-self
yield-ing	in	be-gin-ning
is	eve-ning	his
morn-ing	gath-er-ing	

SECTION XII.

11	12	13
13	11	12

Gen., ch. I., v. 11, 12 and 13.

11. And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit-tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

12. And the earth brought forth grass, the herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

13. And the evening and the morning were the third day.

SECTION XIII.

lights	for
to	fourth
them	to
for	two
signs	great
seasons	great-er
days	less-er
years	lights
give	stars
two	years
great	sea-sons
greater	signs
rule	days
lesser	al-so
stars	rule
also	give
fourth	then

☞ See Note 11, page 29.

SECTION XIV.

Gen. ch. I., v. 14, 15, 16, 17, 18, 19.

14. And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

15. And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

17. And God set them in the firmament of the heaven to give light upon the earth,

18. And to rule over the day and over

the night, and to divide the light from the darkness: and God saw that it was good.

19. And the evening and the morning were the fourth day.

NOTE 11.—Compare in addition to the words in the upper half of the second column, the following, viz. :—

lights	days
light	day
Night	Day
nights	
night	

Let the learner be encouraged to find out words that are at all alike for himself; also to point out the difference between them.

The person who has well learned Section XIII. can now read *six* more verses.

NOTE 12.—Let the numbers be taught with each reading-lesson. Compare those in the list in the heading, with each number at the head of the separate verses. Explain that by the different arrangement of only nine figures every possible number may be expressed, so that no new numeral characters are to be learned.

SECTION XV.

abundantly	fowl
moving	fly
creature	mul-ti-ply
hath	a-bun-dant-ly
life	ev-er-y
fowl	Be
may	cre-a-ture
fly	may
open	say-ing
whales	mov-ing
every	liv-ing
living	wing-ed
their	bless-ed
winged	fifth
blessed	fill
saying	fruit-ful

Be	o-pen
fruitful	hath
multiply	life
fill	whales
fifth	their

NOTE 13.—The learner should be asked to find out some of the new words for himself, or a part of a new word,—such as "Be," which has already been learned as "be." "Cre-a," in "creature," is the same as in "created;" "mov-ing" resembles "moved;" "fruit" and "fruit-ful." The termination "ing" has been already learned. Compare "w*in*g." This exercise can be much varied according to circumstances.

SECTION XVI.

Gen., ch. I., v. 20, 21, 22, 23.

20. And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

21. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

22. And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23. And the evening and the morning were the fifth day.

SECTION XVII.

cattle	our
creeping	o-ver
thing	air
beast	creep-eth
creepeth	creep-ing
us	thing
make	like-ness
man	us
our	make
image	man
like-ness	cat-tle
have	beast
dominion	fish
over	all
all	do-mi-nion
fish	have
air	im-age

NOTE 14.—Let both teacher and scholar be satisfied to "make haste slowly." Review back sections frequently. Remember directions given in previous notes.

SECTION XVIII.

Gen. ch. I., v. 24, 25, 26.

24. And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

25. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind; and God saw that it was good.

26. And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

SECTION XIX.

own	Be-hold
him	be-hold
male	re-plen-ish
female	fe-male
replenish	male
subdue	shall
Behold	sixth
given	sub-due
bearing	you
you	where-in
shall	bear-ing
meat	giv-en
wherein	him
green	ver-y
behold	green
very	own
sixth	meat

SECTION XX.

Gen. ch. I., v. 27, 28, 29, 30, 31.

27. So God created man in his own image, in the image of God created he him; male and female created he them.

28. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

30. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the

earth, wherein there is life, I have given every green herb for meat: and it was so.

31. And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

NOTE 15.—The verses contained in the above lesson complete the first chapter of Genesis. It would please a new beginner to read it in the Bible itself, if possible.

SECTION XXI.

Thus	end-ed
heavens	rest-ed
finished	fin-ish-ed
host	sanc-ti-fi-ed
on	sev-enth
seventh	heav-ens
ended	Thus
work	be-cause
rested	had
sanctified	host
because	work
had	on

I n N n S s L l G g

A a D d H h O o Y y

RIGHTED 2%F

B b E e T t M m W w
C c P p R r V v

NOTE 16.—More than two-thirds of the capital letters have now been learned. They are introduced in this section in the order in which they have been found, and should now be thoroughly reviewed. The remaining capitals will occur in subsequent lessons, or be found in the alphabetical lists of texts and names hereafter introduced.

SECTION XXII.

Gen. ch. II., v. 1—3.

1. Thus the heavens and the earth were finished, and all the host of them.

2. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

I.	1.	one.
II.	2.	two.

NOTE 17.—Explain the three ways of representing the numbers one and two; also that 1–3 means the verses between are included.

SECTION XXIII.

LORD	gar-den
took	E-den
put	eat
into	eat-est
garden	e-vil
Eden	free-ly
dress	sure-ly
keep	dress
commanded	keep
thou	there-of
mayest	thou
freely	took
eat	not
But	know-ledge
knowledge	LORD
evil	com-mand-ed
shalt	shalt
not	may-est

eatest	die
thereof	put
surely	But
die	in-to

NOTE 18.—The learner should be asked to find out as many words, or parts of words himself, as possible. He should now, if not before, *spell* every one on the book. Some persons will easily spell off the book; and these lists of new words should be used in this way. All the lists of words from the beginning should also be used for spelling. The reading-lessons will now be in the same section, with the new words they contain.

Gen. II., 15—17.

15. And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

16. And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17. But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

SECTION XXIV.

Now	Yea
serpent	Ye
more	ye
subtle	she
than	We
any	woman
Yea	wise
woman	when
We	than
Ye	an-y
neither	her
ye	ser-pent
touch	neith-er
lest	pleas-ant
when	hus-band
food	sub-tle
pleasant	gave

INDEX TO VOLUME

desired	food
wise	de-sir-ed
she	did
did	lest
gave	touch
her	more
husband	Now

Gen. III., 1—4, and 6.

1. Now the serpent was more subtle than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

2. And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3. But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4. And the serpent said unto the woman, Ye shall not surely die.

6. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her, and he did eat.

III. 3. three.

SECTION XXV.

hast	this
done	thy
this	thee
art	heel
cursed	bel-ly
thy	will
belly	great-ly
dust	art
will	hast
enmity	head
between	be-tween
thee	de-sire
bruise	dust
head	bruise
heel	curs-ed
greatly	done
sorrow	con-cep-tion

conception	sor-row
children	en-mity
desire	children

Gen. III. 14—16.

14. And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

15. And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

16. Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

SECTION XXVI.

hearkened	Adam
voice	eat-en
wife	heark-en-ed
eaten	bread
ground	sweat
sake	name
Thorns	sake
thistles	ta-ken
sweat	wast
bread	till
till	this-tles
return	Thorns
out	moth-er
wast	Eve
taken	wife
Adam	wife's
wife's	voice

name
Eve
mother
out
ground
re-turn

Gen. III. 17—20.

17. And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

18. Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field.

19. In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

20. And Adam called his wife's name Eve; because she was the mother of all living.

SECTION XXVII.

become
know
hand
live
ever
Therefore
sent
whence
drove
placed
at
east
Cherubims
flam-ing
sword
turned
way

pla-ced
fla-ming
sent
whence
There-fore
Cher-u-bims
ev-er
drove
sword
know
way
turn-ed
hand
be-come
live
at
east

Gen. III. 22—24.

22. And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever:

23. Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.

24. So he drove out the man: and he placed at the east of the garden of Eden cherubim, and a flaming sword which turned every way, to keep the way of the tree of life.

NOTE 19.—The above lessons conclude a short account of the creation, of the fall of man, of the promise of a Saviour under the name of the seed of the woman, and of man driven out of Paradise.

These lessons should be reviewed thoroughly before proceeding further.

SECTION XXVIII.

Ab-ba
An-na
Ad-am
A-bram
Ba-laam
Ba-lak
Ba-rak
Bo-az
Ca-na
Ca-naan
Ca-in
Ce-sar
Dan
Dan-i-el
Da-vid
Di-an-a
E-den
E-sau
E-li
E-li-sha
Fe-lix
Fes-tus
Gad
Gath
Go-li-ath
Gal-i-lee
Ha-man
He-man
Ha-gar
Hor
Id-do
Is-ra-el
Ish-ma-el
I-saac

Ja-cob
John
Je-sus
Je-ru-sa-lem
Ko-rah
Kid-ron
Kish
Ka-desh
La-ban
Laz-a-rus
Le-vi
Lot
Ma-ry
Mar-tha
Mo-ses
Mo-ab
Na-a-man
Na-than
Na-o-mi
No-ah
O-bed
O-ba-di-ah
Or-nan
Og
Paul
Pe-ter
Phil-ip
Phar-a-oh
Quar-tus
Ra-hab
Ro-mans
Re-bek-ah
Ruth
Sam-u-el
Sa-rah
Sod-om
Sol-o-mon
Ta-bor
Tad-mor
Tar-sus
Ti-tus
Ur

U-ri-ah
Uz
Uz-zah
Vash-ti
W
X
Y
Zeb-u-lon
Zeb-e-dee
Zi-don
Zi-on

F	f	Z	z
J	j	X	x
K	k	U	u
Q	q	Q	q
U	u	K	k
X	x	J	j
Z	z	F	f

NOTE 20.—The above list of names is intended to be used as an easy spelling-lesson, and also to teach all the capitals. The seven capitals that are new are placed by themselves at the end for convenient repetition. The proper names chosen are composed of very simple syllables, and will teach the effect of the combination of letters in a more interesting way than the common ab-abs. This section should be studied with special care. In many cases, a short verbal account of each character or place whose name is brought in would be very useful and pleasant to the learner, and an exercise especially suited to Sabbath-schools or Bible-classes.

SECTION XXIX.

A	a	*a*
B	b	*b*
C	c	*c*
D	d	*d*
E	e	*e*
F	f	*f*
G	g	*g*
H	h	*h*
I	i	*i*
J	j	*j*
K	k	*k*
L	l	*l*
M	m	*m*
N	n	*n*
O	o	*o*
P	p	*p*
Q	q	*q*

R	r	*r*
S	s	*s*
T	t	*t*
U	u	*u*
V	v	*v*
W	w	*w*
X	x	*x*
Y	y	*y*
Z	z	*z*

The Numbers.

1	I.	One.
2	II.	Two.
3	III.	Three.
4	IV.	Four.
5	V.	Five.
6	VI.	Six.
7	VII.	Seven.
8	VIII.	Eight
9	IX.	Nine.
10	X.	Ten.

11	XI.	E-lev-en.
12	XII.	Twelve.
13	XIII.	Thir-teen.
14	XIV.	Four-teen.
15	XV.	Fif-teen.
16	XVI.	Six-teen.
17	XVII.	Sev-en-teen.
18	XVIII.	Eight-een.
19	XIX.	Nine-teen.
20	XX.	Twen-ty.
21	XXI.	Twen-ty-one.
22	XXII.	Twen-ty-two.
23	XXIII.	Twen-ty-three.
24	XXIV.	Twen-ty-four.
25	XXV.	Twen-ty-five.
26	XXVI.	Twen-ty-six.
27	XXVII.	Twen-ty-sev-en.
28	XXVIII.	Twen-ty-eight.
29	XXIX.	Twen-ty-nine.
30	XXX.	Thir-ty.
31	XXXI.	Thir-ty-one.
40	XL.	For-ty.
50	L.	Fif-ty.
60	LX.	Six-ty.
70	LXX.	Sev-en-ty.

80	LXXX.	Eight-y.
90	XC.	Nine-ty.
100	C.	One hun-dred.
150	CL.	One hun-dred and fif-ty.

. (Period) marks a full stop.
: (Colon) marks a three-quarter stop.
; (Semi-colon) marks a half stop.
, (Comma) marks a quarter or short stop.
? (Interrogation mark) is placed after a question.
! (Exclamation mark) calls attention.
¶ (Paragraph) marks a new subject.

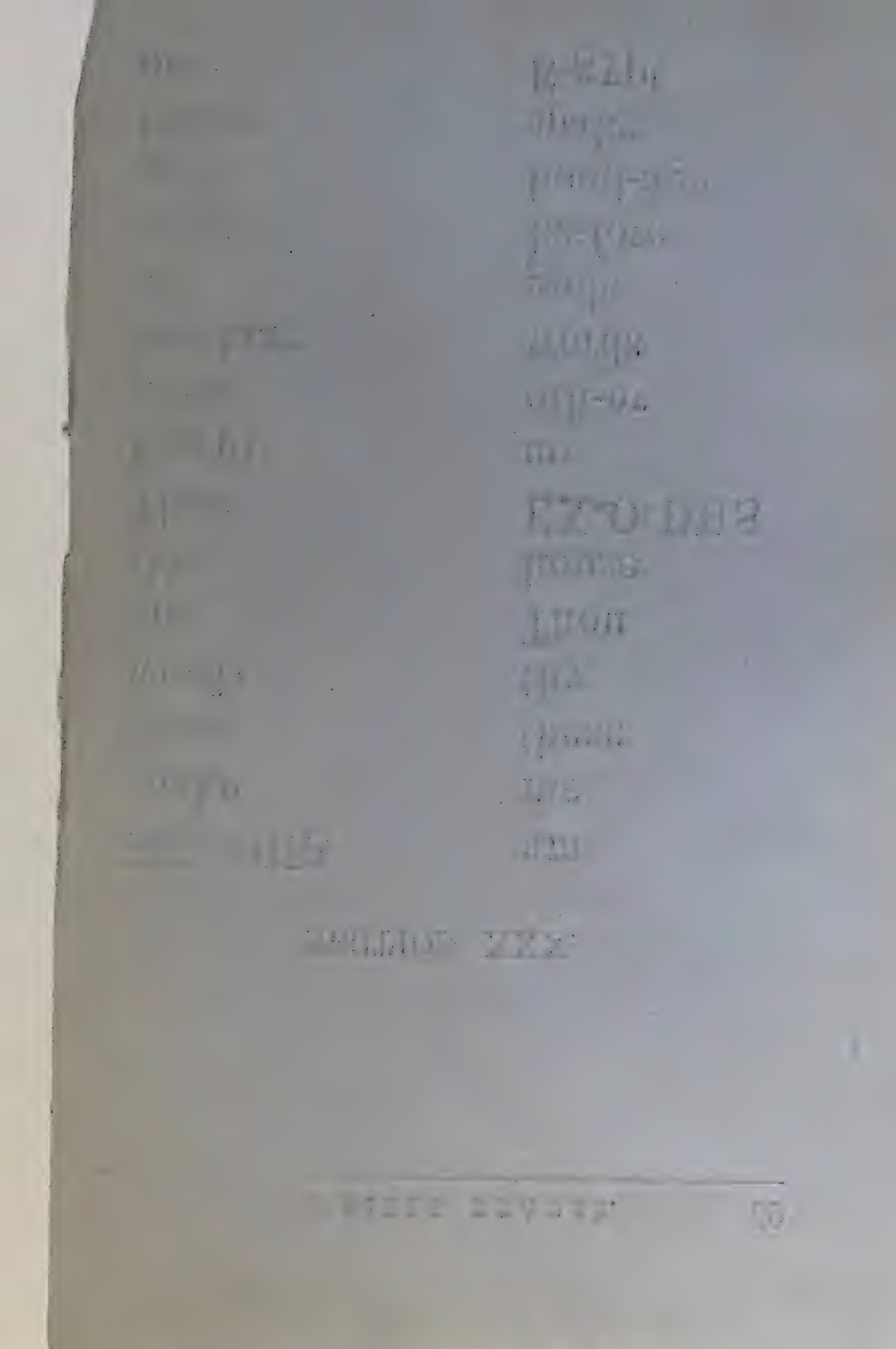
Note 21.—It is important that a reader of the Bible should understand the above characters and their uses. The teacher can give other combinations of figures upon a slate, or with paper and pencil.

The marks for punctuation may now be learned to advantage.

SECTION XXX.

EXODUS
spake
these
words
am
thy
Thou
Egypt
house
bondage
no
other
gods
before
me

am
me
these
thy
Thou
house
EX-O-DUS
no
oth-er
words
gods
be-fore
bond-age
spake
E-gypt



NOTE 22.—Learning the above words will enable the scholar to read the first three verses of the 20th chapter of Exodus, which are to be found in Section XXXIV., page 65.

Let any person familiar with the ten commandments continue on immediately with Section XXXIV. Many of the words are already known. The memory will much assist the reader in making out the new ones which intervene. Mark such as the learner cannot read, and let them be found and learned in Sections XXX., XXXI., XXXII., and XXXIII. These sections must be learned *first* by those who do not know the commandments, and thoroughly reviewed in any case.

SECTION XXXI.

graven	gra-ven
or	gen-er-a-tion
beneath	serve
bow	mer-cy
down	my
thyself	in-i-qui-ty
nor	vis-it-ing
serve	show-ing
jealous	bow
visiting	down
iniquity	or
fathers	nor
generation	love
hate	jeal-ous
showing	thous-ands
mercy	thy-self
thousands	be-neath
love	hate
my	fath-ers
commandments	com-mand-ments

NOTE 23.—Reading-lesson may be found in Section XXXIV.,—the 4th, 5th, and 6th verses,—containing the second commandment.

SECTION XXXII.

take	Re-mem-ber
vain	daugh-ter
hold	stran-ger
guiltless	where-fore
taketh	la-bor
Remember	ser-vant
sabbath	vain
holy	maid
six	sab-bath
labor	hal-low-ed
do	ho-ly
son	do
daughter	son
maid	hold
servant	guilt-less

stranger	with-in
within	six
gates	gates
wherefore	take
hallowed	tak-eth

NOTE 24.—Reading-lesson in Section XXXIV.,—the 7th to 11th verses inclusive,—containing the 3d and 4th commandments.

SECTION XXXIII.

Honor	neigh-bor
long	Hon-or
giveth	a-dul-ter-y
kill	a-gainst
commit	ass
adultery	steal
steal	bear
bear	false
false	kill
witness	wit-ness
against	giv-eth
neighbor	com-mit
covet	cov-et
ox	long
ass	ox

NOTE 25.—Reading-lesson in Section XXXIV., verses 12 to 17 inclusive, containing the last six commandments.

SECTION XXXIV.

THE TEN COMMANDMENTS.

(Exodus xx., 1 to 17.)

1. And God spake all these words, saying,

2. I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

First Commandment.

3. Thou shalt have no other gods before me.

Second Commandment.

4. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

5. Thou shalt not bow down thyself to

them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

6. And showing mercy unto thousands of them that love me, and keep my commandments.

Third Commandment.

7. Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

Fourth Commandment.

8. Remember the Sabbath-day, to keep it holy.

9. Six days shalt thou labor, and do all thy work:

10. But the seventh day is the Sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy

maid-servant, nor thy cattle, nor thy stranger that is within thy gates:

11. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath-day, and hallowed it.

Fifth Commandment.

12. Honor thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

Sixth Commandment.

13. Thou shalt not kill.

Seventh Commandment.

14. Thou shalt not commit adultery.

Eighth Commandment.

15. Thou shalt not steal.

Ninth Commandment.

16. Thou shalt not bear false witness against thy neighbor.

Tenth Commandment.

17. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

SECTION XXXV.

List of words contained in sections XXXI. to XXXIV., arranged for further review and spelling.

E-gypt	stran-ger	oe-neath
Ex-o-dus	daugh-ter	bond-age
jeal-ous	love	bow
bear	long	in-i-qui-ty
steal	son	kill
vain	no	wit-ness
a-gainst	nor	guilt-less
maid	or	giv-eth
gates	ox	ta-keth
hate	six	take
false	serve	spake
ass	serv-ant	my
am	where-fore	me
sab-bath	mer-cy	these
com-mand-ment	gen-er-a-tion	thy-self

com-mit	grav-en	Thou
cov-et	with-in	down
thous-ands	vis-it-ing	do
house	show-ing	gods
hon-or	a-dul-ter-y	holy
neigh-bor	Re-mem-ber	hold
la-bor	oth-er	hal-low-ed
fath-er	be-fore	words

SECTION XXXVI.

Matthew	A-men
manner	man-ner
pray	debt-ors
Our	debts
kingdom	done
come	come
done	king-dom
daily	temp-ta-tion
forgive	lead
debts	pray
debtors	dai-ly
lead	glo-ry
temptation	our
deliver	pow-er
thine	de-liv-er

power	for-give
glory	thine
Amen	Mat-thew

NOTE 26.—If the learner know the Lord's prayer, let him attempt to read it at once before taking the new words in the above list. These should, however, be reviewed, and thoroughly learned, before proceeding further.

THE LORD'S PRAYER.

(MATTHEW vi. 9–13.)

9. After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

10. Thy kingdom come. Thy will be done in earth, as it is in heaven.

11. Give us this day our daily bread.

12. And forgive us our debts, as we forgive our debtors.

13. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

SECTION XXXVII.

THE BIRTH OF JESUS CHRIST.

Luke
came
pass
those
went
decree
Augustus
world
taxed
Joseph
city
Nazareth
Judea
Bethlehem
espoused
born
wrapped
swaddling-clothes
laid
manger
room
inn

inn
wrap-ped
swad-dling clothes
world
born
room
Beth-le-hem
Ju-de-a
Jo-seph
went
Naz-a-reth
es-pous-ed
came
ci-ty
Luke
Au-gus-tus
de-cree
those
mang-er
pass
tax-ed X
laid

Luke II., 1, 4, 5, 7.

1. And it came to pass in those days, that there went out a decree from Cesar Augustus, that all the world should be taxed.

4. And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem

5. To be taxed with Mary his espoused wife.

7. And she brought forth her first-born son, and wrapped him in swaddling-clothes, and laid him in a manger; because there was no room for them in the inn.

NOTE 27.—The above commences a series of lessons upon New Testament history. As the headings of these and succeeding sections are not found in the *text*, no lesson is made upon them, put the teacher can read and explain them.

SECTION XXXVIII.

THE SHEPHERDS.

same	Christ
country	Sa-viour
shepherds	joy
abiding	glo-ry
keeping	lo
watch	ti-dings
flock	a-bi-ding
lo	keep-ing
angel	they
glory	peo-ple
shone	coun-try
round	shep-herds
about	Fear
they	a-fraid
sore	a-bout
afraid	round

Fear	flock
tidings	watch
joy	sore
people	same
Saviour	an-gel
Christ	shone

Luke II. 8—11.

8. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

9. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.

10. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

11. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

SECTION XXXIX.

THE ANGELS' SONG.

suddenly	gone
with	go
multitude	glo-ri-fy-ing
heavenly	prais-ing
praising	peace
highest	heav-en-ly
peace	sud-den-ly
toward	men
men	e-ven
gone	ly-ing
away	high-est
another	haste
go	heard
see	re-turn-ed
even	mul-ti-tude
known	found

haste
found
babe
lying
returned
glorifying
heard
seen
told

see
seen
to-ward
told
a-way
with
known
babe
an-oth-er

Luke II. 13 to 16, and 20.

13. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14. Glory to God in the highest, and on earth peace, good will toward men.

15. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see

this thing that is come to pass, which the Lord hath made known unto us.

16. And they came with haste, and found Mary and Joseph, and the babe lying in a manger.

20. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

SECTION XL.

THE VISIT OF THE WISE MEN.

Herod	Jews
king	Where
Where	wor-ship
Jews	what
worship	word
Then	king
privily	Her-od
inquired	ex-ceed-ing

diligently	Then
what	time
time	stood
appeared	re-joic-ed
search	de-part-ed
young	in-quir-ed
child	ap-pear-ed
word	child
again	priv-i-ly
departed	dil-i-gent-ly
stood	search
rejoiced	young
exceeding	a-gain

Matt. II. 1, 2, 7—10.

1. Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

2. Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

7. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

8. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

9. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

10. When they saw the star, they rejoiced with exceeding great joy.

NOTE 28.—After this, words differing only from those previously learned by having a capital, as king and King, will not be introduced in the list of new words. Words singular or plural, where the plural is regularly formed, and already learned in one form, will also be omitted.

SECTION XLI.

HEROD THE KING.

fell	old
treasures	gold
presented	des-troy
gifts	mock-ed
gold	wroth
frankincense	coasts
myrrh	treas-ures
warned	gifts
dream	myrrh
arise	frank-in-cense
flee	pre-sent-ed
until	warn-ed
seek	there-of
destroy	dream
arose	a-rise
mocked	a-rose

wroth	seek
slew	slew
coasts	fell
thereof	flee
old	un-til

Matt. II. 11—14, and 16.

11. And when they were come into the house, they saw the young child with Mary his mother, and fell down and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

12. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

13. And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and

take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

14. When he arose, he took the young child and his mother by night and departed into Egypt.

16. Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

SECTION XLII.

THE RETURN FROM EGYPT.

are	not-with-stand-ing
dead	reign
sought	room
Archelaus	wis-dom
reign	fa-vor
room	sta-ture
thither	a-side
notwithstanding	in-creas-ed
aside	dead
parts	dwelt
dwelt	parts
increased	are
wisdom	Ar-che-la-us
stature	sought
favor	thi-ther

Matt. II. 19—23. Luke II. 52.

19. But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

20. Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

21. And he arose and took the young child and his mother, and came into the land of Israel.

22. But when he heard that Archelaus did reign in Judea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee.

23. And he came and dwelt in a city called Nazareth.

(Luke II., 52.) And Jesus increased in wisdom and stature, and in favor with God and man.

SECTION XLIII.

JESUS BAPTIZED.

Baptist	Ho-ly Ghost
preaching	bod-i-ly
wilderness	be-lov-ed
Repent	dove
region	Jor-dan
Jordan	re-gi-on
baptized	Lamb
confessing	com-ing
sins	pray-ing
seeth	preach-ing
coming	con-fess-ing
saith	Re-pent
Lamb	des-cend-ed
praying	pleas-ed
Holy Ghost	bap-tiz-ed
descended	Bap-tist
bodily	shape
shape	saith
like	se-eth

dove
beloved
well
pleased

sins
like
wil-der-ness
well

Matt. III. 1, 2, 5, 6. John I. 29. Luke III. 21, 22.

1. In those days came John the Baptist, preaching in the wilderness of Judea,

2. And saying, Repent ye: for the kingdom of heaven is at hand.

5. Then went out to him Jerusalem, and all Judea, and all the region round about Jordan,

6. And were baptized of him in Jordan, confessing their sins.

(John I. 29.) John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

(Luke III. 21.) Now when all the people were baptized, it came to pass,

that Jesus also being baptized, and praying, the heaven was opened,

22. And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

SECTION XLIV.

JESUS CALLETH HIS DISCIPLES.

himself	Si-mon
began	say
age	straight-way
say	walk-ing
walking	cast-ing
brethren	mend-ing
Simon	send
Andrew	go-ing
brother	go-eth
casting	Fol-low
net	fol-low-ed

fishers	or-dain-ed
Follow	im-me-di-ate-ly
straightway	moun-tain
left	be-gan
followed	breth-ren
going	thence
thence	broth-er
James	An-drew
ship	him-self
mending	net
immediately	might
Mark	fish-ers
goeth	ship
up	up
mountain	whom
calleth	left
whom	would
would	Mark
ordained	James
might	call-eth
send	age

Luke III. 23. Matt. IV. 17—22. Mark III. 13, 14.

(Luke III. 23.) And Jesus himself began to be about thirty years of age.

(Matt. IV. 17.) From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

18. And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

19. And he saith unto them, Follow me, and I will make you fishers of men.

20. And they straightway left their nets, and followed him.

21. And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

22. And they immediately left the ship and their father, and followed him.

(Mark III. 13.) And he goeth up into a

mountain, and calleth unto him whom he would: and they came unto him.

14. And he ordained twelve, that they should be with him, and that he might send them forth to preach.

NOTE 29.—New words ending in *ing*, *ed*, and *eth*, of which the roots are already learned, will after this be omitted in the lists heading the sections.

SECTION XLV.

JESUS GOES ABOUT DOING GOOD.

teaching	sick
synagogues	sick-ness
gospel	Sy-ria
sickness	syn-a-gogues
disease	fame
among	a-mong
fame	lun-a-tic
throughout	De-cap-o-lis
Syria	pos-sess-ed

sick	pal-sy
divers	dev-ils
torments	tor-ments
possessed	div-ers
devils	dis-ease
lunatic	teach-ing
palsy	through-out
Decapolis	be-yond
beyond	gos-pel

Matt. IV. 23—25.

23. And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

24. And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those

which were lunatic, and those that had the palsy; and he healed them.

25. And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judea, and from beyond Jordan.

SECTION XLVI.

WHO ARE BLESSED.

set	poor
disciples	pure
mouth	mer-cy
taught	mer-ci-ful
poor	per-se-cute
mourn	per-se-cu-ted
comforted	dis-ci-ples
meek	re-vile
inherit	in-her-it
hunger	thirst
thirst	right-eous-ness

righteousness
merciful
obtain
mercy
pure
heart
peacemakers
persecuted
revile
persecute
glad
your
reward
prophets

re-ward
com-fort-ed
glad
taught
your
mourn
mouth
ob-tain
heart
peace-ma-kers
proph-ets
hun-ger
set
meek

Matt. V. 1—12.

1. And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2. And he opened his mouth, and taught them, saying,

3. Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4. Blessed are they that mourn: for they shall be comforted.

5. Blessed are the meek: for they shall inherit the earth.

6. Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7. Blessed are the merciful: for they shall obtain mercy.

8. Blessed are the pure in heart: for they shall see God.

9. Blessed are the peacemakers: for they shall be called the children of God.

10. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

12. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

SECTION XLVII.

THE WIDOW'S SON RAISED.

Nain	speak
many	sat
much	still
nigh	ris-en
carried	car-ried
only	bare
widow	bier
compassion	nigh
weep	Na-in
touched	man-y
bier	much
bare	touch-ed
still	com-pas-sion
sat	on-ly
speak	ru-mor
risen	wid-ow
rumor	weep

Luke VII. 11—17.

11. And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13. And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

14. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.

15. And he that was dead sat up, and began to speak. And he delivered him to his mother.

16. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

17. And this rumour of him went forth throughout all Judea, and throughout all the region round about.

SECTION XLVIII.

CHRIST IN THE STORM.

entered	faith
tempest	calm
insomuch	o-bey
covered	Why
waves	fear-ful
asleep	lit-tle
awoke	a-sleep
save	a-woke
perish	re-bu-ked
why	mar-vel-led
fearful	cov-er-ed
little	en-ter-ed
faith	tem-pest
rebuked	winds

winds — in-so-much
calm — save
marvelled — waves
obey — per-ish

Matt. VIII. 23—27.

23. And when he was entered into a ship, his disciples followed him.

24. And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

25. And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

26. And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

27. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

SECTION XLIX.

CHILDREN BROUGHT TO JESUS—BLIND BARTIMEUS MADE WHOLE.

displeased	Bar-ti-me-us
suffer	Ti-me-us
forbid	suf-fer
such	such
Jericho	side
number	cried
blind	cry
Bartimeus	charg-ed
Timeus	dis-pleas-ed
highway	ans-wer-ed
side	gar-ment
begging	for-bid
cry	blind
charged	Jer-i-cho
hold	hold
cried	whole

deal
garment
rose
answered
wilt
receive
sight
whole

rose
re-ceive
wilt
sight
num-ber
high-way
beg-ging
deal

Mark X. 13, 14; 46—52.

13. And they brought young children to him, that he should touch them; and his disciples rebuked those that brought them.

14. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God.

---

46. And they came to Jericho: and as he went out of Jericho with his disciples

and a great number of people, blind Bartimeus, the son of Timeus, sat by the highway side begging.

47. And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, have mercy on me.

48. And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me.

49. And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

50. And he, casting away his garment, rose, and came to Jesus.

51. And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

52. And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

NOTE 30.—While the reader may well be pleased and encouraged to find that, by learning only twenty-four new words, he can read nine new verses in the New Testament, he must not forget to review the past sections, for fear of forgetting what he has learned.

It may be necessary also to refer the teacher to the early notes, as to the method of instruction.

SECTION L.

CHRIST TEACHES NICODEMUS THE WAY TO BE SAVED.

Pharisees	lov-ed
Nicodemus	sa-ved
ruler	be-liev-eth
Rabbi	be-got-ten
teacher	con-demn
miracles	con-dem-na-tion
doest	deeds
except	do-est
Verily	ex-cept
lifted	e-ver-last-ing
must	e-ter-nal
whosoever	al-rea-dy

believeth	who-so-ev-er
eternal	teach-er
loved	rath-er
begotten	wrath
everlasting	Rab-bi
condemn	ru-ler
through	through
saved	must
already	Nic-o-de-mus
condemnation	mir-a-cles
rather	Phar-i-sees
deeds	Ver-i-ly
wrath	lift-ed

John III. 1—3; 14—19; 36.

1. There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2. The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for

no man can do these miracles that thou doest, except God be with him.

3. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

14. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15. That whosoever believeth in him should not perish, but have eternal life.

16. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19. And this is the condemnation, that light is come into the world, and men

loved darkness rather than light, because their deeds were evil.

36. He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

SECTION LI.

THE RESURRECTION AND DAY OF JUDGMENT

hour	min-is-ter
graves	right
hear	sit
resurrection	drink
damnatior	fire
sit	in-as-much
throne	pun-ish-ment
nations	dam-na-tion
separate	pris-on
sheep	res-ur-rec-tion
goats	throne

right
prepared
foundation
naked
clothed
prison
drink
inasmuch
least
fire
minister
punishment

na-tions
found-a-tion
hour
hear
graves
goats
sep-a-rate
sheep
na-ked
cloth-ed
pre-par-ed
least

John V. 28, 29; Matt. XXV. 31—46.

28. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29. And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

(Matt. xxv. 31.) When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32. And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33. And he shall set the sheep on his right hand, but the goats on the left.

34. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35. For I was anhungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36. Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37. Then shall the righteous answer him, saying, Lord, when saw we thee anhungered, and fed thee? or thirsty, and gave thee drink?

38. When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39. Or when saw we thee sick, or in prison, and came unto thee?

40. And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

41. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

42. For I was anhungered, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43. I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44. Then shall they also answer him, saying, Lord, when saw we thee anhungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45. Then shall he answer them, say-

ing, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

46. And these shall go away into everlasting punishment: but the righteous into life eternal.

SECTION LII.

THE SAVIOUR COMFORTS HIS DISCIPLES.

troubled	Com-fort-er
mansions	com-fort-less
if	can-not
whither	spo-ken
Thomas	glo-ri-fi-ed
truth	give
give	if
Comforter	while
cannot	whith-er
dwelleth	dwell-eth
leave	leave

comfortless	re-main
yet	man-sions
while	man-i-fest
manifest	con-tin-ue
Herein	full
glorified	truth
continue	trou-bled
kept	Tho-mas
spoken	kept
remain	yet
full	Here-in

John XIV. 1—6, 15—21, 27. XV. 8—12.

1. Let not your heart be troubled: ye believe in God, believe also in me.

2. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

4. And whither I go ye know, and the way ye know.

5. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6. Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

15. If ye love me, keep my commandments.

16. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever,

17. Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18. I will not leave you comfortless: I will come to you.

19. Yet a little while, and the world

seeth me no more; but ye see me: because I live, ye shall live also.

20. At that day ye shall know that I am in my Father, and ye in me, and I in you.

21. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

27. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

(John xv. 8.) Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9. As the Father hath loved me, so have I loved you: continue ye in my love.

10. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11. These things have I spoken unto

you, that my joy might remain in you, and that your joy might be full.

12. This is my commandment, That ye love one another, as I have loved you.

SECTION LIII.

THE CHIEF PRIEST AND JUDAS PLOT AGAINST CHRIST.

feast	scribes
passover	sil-ver
betrayed	chief
crucified	piec-es
assembled	priests
chief	cru-ci-fi-ed
priests	con-sult-ed
scribes	cov-e-nant-ed
elders	be-tray-ed
palace	as-sem-bled
Caiaphas	pass-ov-er
consulted	pal-ace
subtilty	feast

uproar	up-roar
Judas Iscariot	sought
covenanted	Ca-ia-phas
pieces	sub-til-ty
silver	Ju-das Is-car-i-ot
sought	op-por-tu-ni-ty
opportunity	el-ders

Matt. XXVI. 1—5; 14—16.

1. And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

2. Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

3. Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

4. And consulted that they might take Jesus by subtilty, and kill him.

5. But they said, Not on the feast

day, lest there be an uproar among the people.

14. Then one of the twelve, called Judas Iscariot, went unto the chief priests,

15. And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

16. And from that time he sought opportunity to betray him.

SECTION LIV.

THE LORD'S SUPPER.

unleavened	Ol-ives
master	mount
did	mas-ter
appointed	thanks
ready	brake
sorrowful	read-y
dippeth	bod-y
dish	blood

written	shed
woe	did
brake	ap-point-ed
body	un-leav-en-ed
cup	writ-ten
thanks	woe
blood	sor-row-ful
shed	hymn
remission	hence-forth
henceforth	sung
vine	cup
sung	vine
hymn	dish
mount	dip-peth
Olives	re-mis-sion

Matt. XXVI. 17—30.

17. Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou

that we prepare for thee to eat the passover?

18. And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

19. And the disciples did as Jesus had appointed them; and they made ready the passover.

20. Now when the even was come, he sat down with the twelve.

21. And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22. And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

23. And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.

24. The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

25. Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

26. And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

27. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it.

28. For this is my blood of the new testament, which is shed for many for the remission of sins.

29. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

30. And when they had sung a hymn, they went out into the mount of Olives.

SECTION LV.

PETER'S SELF-CONFIDENCE.

offended	scat-ter-ed
smite	of-fend-ed
scattered	a-broad
abroad	de-ny
never	cock
cock	smite
crow	thrice
deny	crow
thrice	nev-er

Matt. XXVI. 31—35.

31. Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the Shepherd, and the sheep of the flock shall be scattered abroad.

32. But after I am risen again, I will go before you into Galilee.

33. Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

34. Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

35. Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

SECTION LVI.

THE GARDEN OF GETHSEMANE.

Gethsemane	Rise
yonder	pos-si-ble
heavy	find-eth
soul	in-deed
death	sin-ners
tarry	wil-ling
further	weak
possible	heav-y
nevertheless	death

findeth
indeed
willing
flesh
weak
rest
sinners
Rise

Geth-se-ma-ne
flesh
ne-ver-the-less
fur-ther
yon-der
rest
tar-ry
soul

Matt. XXVI. 36—46.

36. Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37. And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

38. Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

39. And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass

from me: nevertheless, not as I will, but as thou wilt.

40. And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

41. Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

42. He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

43. And he came and found them asleep again: for their eyes were heavy.

44. And he left them, and went away again, and prayed the third time, saying the same words.

45. Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46. Rise, let us be going: behold, he is at hand that doth betray me.

SECTION LVII.

THE SAVIOUR ALLOWS HIMSELF TO BE TAKEN PRISONER.

spake	ear
staves	Hail
whomsoever	spake
kiss	staves
fast	struck
forthwith	stretch-ed
Hail	off
Friend	smote
wherefore	for-sook
stretched	forth-with
drew	where-fore
struck	whom-so-ev-er
smote	drew
off	pre-sent-ly
ear	tem-ple
Thinkest	fled
presently	le-gi-ons

legions	thief
scriptures	Think-est
fulfilled	ful-fill-ed
thief	scrip-tures
temple	Friend
forsook	fast
fled	kiss

Matt. XXVI. 47—56.

47. And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

48. Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he; hold him fast.

49. And forthwith he came to Jesus, and said, Hail, Master; and kissed him.

50. And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

51. And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest, and smote off his ear.

52. Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

53. Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

54. But how then shall the Scriptures be fulfilled, that thus it must be?

55. In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

56. But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

SECTION LVIII.

JESUS BROUGHT BEFORE THE JEWISH COUNCIL.

afar	Here-af-ter
end	wheth-er
council	fur-ther
none	Proph-e-sy
fellow	guilt-y
able	blas-phe-my
build	buf-fet-ed
answerest	build
held	held
adjure	need
whether	end
Hereafter	rent
clouds	none
rent	fel-low
blasphemy	spit
further	palms
need	a-far

guilty	a-ble
spit	an-swer-est
buffeted	ad-jure
palms	clouds
Prophesy	coun-cil

Matt. XXVI. 57—68.

57. And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

58. But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

59. Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

60. But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

61. And said, This fellow said, I am able to destroy the temple of God, and to build it in three days.

62. And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?

63. But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

64. Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

65. Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

66. What think ye? They answered and said, He is guilty of death.

67. Then did they spit in his face, and

buffeted him; and others smote him with the palms of their hands,

68. Saying, Prophesy unto us, thou Christ, Who is he that smote thee?

SEC. LIX.

PETER DENIES HIS MASTER, BUT REPENTS.

damsel	bit-ter-ly
denied	be-wray-eth
porch	de-ni-ed
oath	dam-sel
speech	speech
bewrayeth	porch
swear	oath
crew	crew
wept	swear
bitterly	wept

Matt. XXVI. 69—75.

69. Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

70. But he denied before them all, saying, I know not what thou sayest.

71. And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.

72. And again he denied with an oath, I do not know the man.

73. And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee.

74. Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.

75. And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

PSALM XXXII 98—12

SECTION LX.

THE END OF JUDAS.

counsel	led
bound	va-lu-ed
led	hang-ed
Pontius Pilate	treas-u-ry
governor	Jer-e-my
innocent	bu-ry
hanged	bought
lawful	bound
treasury	coun-sel
price	law-ful
bought	Pon-ti-us Pi-late
potter's	pot-ter's
bury	in-no-cent
Jeremy	gov-er-nor
valued	price

REGION IX

Matt. XXVII. 1—10.

1. When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

2. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

3. Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4. Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

5. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

6. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

7. And they took counsel, and bought with them the potter's field, to bury strangers in.

8. Wherefore that field was called, The field of blood, unto this day.

9. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

10. And gave them for the potter's field, as the Lord appointed me.

SECTION LXI.

CHRIST BEFORE THE ROMAN GOVERNOR.

accused	Bar-ab-bas
wont	no-ta-ble
release	pris-on-er
prisoner	wont
notable	ac-cu-sed

Barabbas	judg-ment
envy	just
judgment	per-sua-ded
seat	re-lease
just	twain
persuaded	seat
Whether	en-vy
twain	Wheth-er

Matt. XXVII. 11—23.

11. And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

12. And when he was accused of the chief priests and elders, he answered nothing.

13. Then said Pilate unto him, Hearest thou not how many things they witness against thee?

14. And he answered him to never a word; insomuch that the governor marvelled greatly.

15. Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

16. And they had then a notable prisoner, called Barabbas.

17. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

18. For he knew that for envy they had delivered him.

19. When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

20. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

21. The governor answered and said

unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

22. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

23. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

SECTION LXII.

JESUS MOCKED BY THE SOLDIERS.

prevail	crown
tumult	com-mon
washed	com-pell-ed
person	plat-ted
scourged	strip-ped
soldiers	scourg-ed

common	wash-ed
hall	rai-ment
band	pre-vail
stripped	Cy-rene
scarlet	knee
robe	reed
platted	robe
crown	sol-diers
reed	scar-let
knee	band
raiment	hall
Cyrene	tu-mult
compelled	per-son

Matt. XXVII. 24—32.

24. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his

hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

25. Then answered all the people, and said, His blood be on us, and on our children.

26. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

27. Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

28. And they stripped him, and put on him a scarlet robe.

29. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

30. And they spit upon him, and took the reed, and smote him on the head.

31. And after that they had mocked

him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

32. And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

SECTION LXIII.

THE SAVIOUR CRUCIFIED.

Golgotha	cross
skull	lots
vinegar	Gol-go-tha
mingled	gall
gall	wag-ging
tasted	mal-e-fac-tors
parted	vin-e-gar
lots	ves-ture
vesture	skull
accusation	due
thieves	par-a-dise

reviled	part-ed
wagging	tast-ed
cross	rail-ed
malefactors	re-vil-ed
railed	min-gled
due	a-miss
amiss	thieves
paradise	ac-cu-sa-tion

Matt. XXVII. 33—43. Luke XXIII. 39—43.

33. And when they were come unto a place called Golgotha, that is to say, a place of a skull,

34. They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

35. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among

them, and upon my vesture did they cast lots.

36. And sitting down, they watched him there;

37. And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

38. Then were there two thieves crucified with him; one on the right hand, and another on the left.

39. And they that passed by reviled him, wagging their heads,

40. And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

41. Likewise also the chief priests mocking him, with the scribes and elders, said,

42. He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

43. He trusted in God; let him deliver

him now, if he will have him: for he said, I am the Son of God.

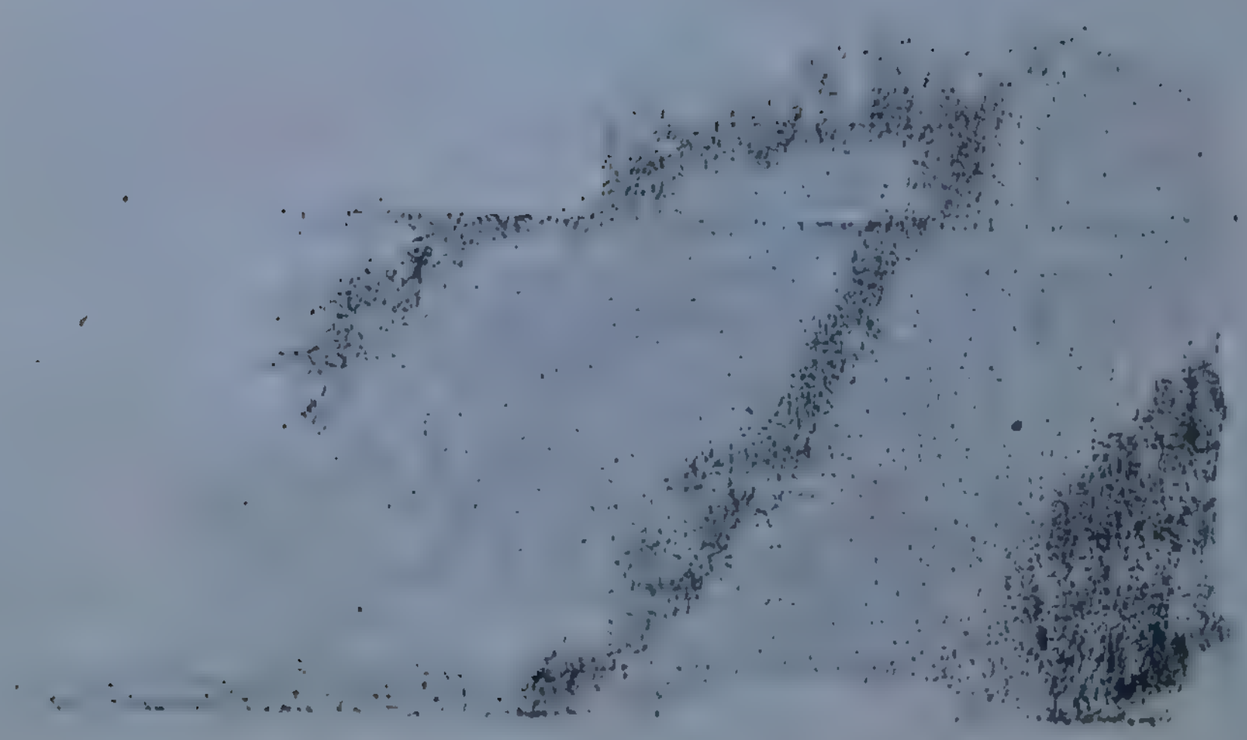
(Luke xxiii. 39.) And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself, and us.

40. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

41. And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

42. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

43. And Jesus said unto him, Verily I say unto thee, To-day shalt thou be with me in paradise.



SECTION LXIV.

THE SAVIOUR DIES UPON THE CROSS.

ninth	for-sa-ken
loud	saints
{Eli, Eli, lama sabachthani}	slept
	ghost
forsaken	sponge
Elias	top
sponge	bot-tom
ghost	loud
veil	rocks
top	bod-ies
bottom	Jos-es
quake	cen-tu-ri-on
rocks	Tru-ly
bodies	ninth
saints	veil
slept	{E-li, E-li, la-ma
centurion	sa-bach-tha-ni

Truly	E-li-as
Magdalene	quake
Joses	Mag-da-lene

Matt. XXVII. 45—56.

45. Now from the sixth hour there was darkness over all the land unto the ninth hour.

46. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

47. Some of them that stood there, when they heard that, said, This man calleth for Elias.

48. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

49. The rest said, Let be, let us see whether Elias will come to save him.

50. Jesus, when he had cried again with a loud voice, yielded up the ghost.

51. And, behold, the vail of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

52. And the graves were opened; and many bodies of the saints which slept arose,

53. And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

54. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

55. And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

56. Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

SECTION LXV.

THE BURIAL OF JESUS.

rich	stone
Arimathea	roll-ed
clean	door
linen	worse
cloth	er-ror
new	cloth
tomb	tomb
hewn	hewn
rolled	new
stone	clean
door	lin-en
sepulchre	rich
preparation	a-live
Sir	de-ceiv-er
deceiver	Sir

alive — seal-ing
error — se-pul-chre
worse — pre-pa-ra-tion
sealing — A-ri-ma-the-a

Matt. XXVII. 57—66.

57. When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple:

58. He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

59. And when Joseph had taken the body, he wrapped it in a clean linen cloth,

60. And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

61. And there was Mary Magdalene,

and the other Mary, sitting over against the sepulchre.

62. Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

63. Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

64. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

65. Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

66. So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

SECTION LXVI.

THE RESURRECTION OF CHRIST.

dawn	feet
countenance	keep-ers
white	se-cure
snow	snow
keepers	stole
shake	shake
quickly	dawn
run	coun-te-nance
feet	large
large	quick-ly
money	mon-ey
stole	re-port-ed
secure	run
reported	white

Matt. XXVIII. 1—15.

1. In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3. His countenance was like lightning, and his raiment white as snow:

4. And for fear of him the keepers did shake, and became as dead men.

5. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6. He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

7. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee;

there shall ye see him: lo, I have told you.

8. And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

9. And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10. Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

11. Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

12. And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

13. Saying, Say ye, His disciples came by night, and stole him away while we slept.

14. And if this come to the governor's

ears, we will persuade him, and secure you.

15. So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

SECTION LXVII.

THE LAST WORDS OF JESUS, AND HIS ASCENSION INTO HEAVEN.

doubted	what-so-ever
observe	ob-serve
whatsoever	con-firm-ing
alway	doubt-ed
confirming	al-way

Matt. XXVIII. 16—20. Mark XVI. 19, 20.

16. Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17. And when they saw him, they worshipped him: but some doubted.

18. And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

(Mark xvi. 19.) So then, after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20. And they went forth, and preached

every where, the Lord working with them, and confirming the word with signs following. Amen.

SECTION LXVIII.

THE JUDGMENT DAY, AS REVEALED TO JOHN THE APOSTLE.

Revelation	lake
small	hell
stand	stand
hell	small
lake	Re-ve-la-tion

Rev. XX. 11—15.

11. And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

14. And death and hell were cast into the lake of fire. This is the second death.

15. And whosoever was not found written in the book of life was cast into the lake of fi[illegible]

SECTION LXIX.

HEAVEN.

bride
adorned
tabernacle
wipe
tears
pain
former
garnished
precious
pearls
several
street
transparent
glass
Almighty
pearls
pre-ci-ous
glass
gar-nish-ed
a-dorn-ed
Al-migh-ty
bride
ta-ber-na-cle
trans-pa-rent
pain
tears
for-mer
sev-er-al
street
wipe

Rev. XXI. 1—4, 19, 21—24.

1. And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

19. And the foundations of the wall of the city were garnished with all manner of precious stones.

21. And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

22. And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

23. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of the Lord did lighten it, and the Lamb is the light thereof.

24. And the nations of them which are saved shall walk in the light of it.

SECTION LXX.

WHO MUST BE LOST.

defileth	lie
abomination	li-ars
lie	idol-a-ters
unbelieving	mur-der-ers

abominable	whore-mon-gers
murderers	sor-ce-rers
whoremongers	a-bom-in-a-ble
sorcerers	a-bom-in-a-tion
idolaters	brim-stone
liars	burn-eth
burneth	de-fi-leth
brimstone	un-be-liev-ing

Rev. XXI. 27, 8.

27. And there shall in no wise enter into it [heaven] any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

8. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake that burneth with fire and brimstone: which is the second death.

SECTION LXXI.

THE CONCLUSION OF THE WHOLE MATTER—ALL MAY BE SAVED THROUGH CHRIST.

conclusion	grace
matter	se-cret
duty	tes-ti-fy
secret	bright
Alpha	mine
Omega	off-spring
dogs	O-me-ga
mine	Al-pha
testify	mat-ter
churches	root
root	dogs
offspring	con-clu-sion
bright	du-ty
grace	church-es

Eccles. XII. 13, 14. Rev. XXII. 13—17, 20, 21.

13. Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

14. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

(Rev. xxii. 13.) I am Alpha and Omega, the beginning and the end, the first and the last.

14. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16. I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the off-

spring of David, and the bright and morning star.

17. And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

20. He which testifieth these things saith, Surely I come quickly: Amen. Even so, come, Lord Jesus.

21. The grace of our Lord Jesus Christ be with you all. Amen.

SECTION LXXII.

short	use
Draw	ab-us-ing
walk	truth
truth	Trust
upright	up-right
issues	is-sues
Look	Zi-on
afflictions	Look
ceasing	blot-ted
Quench	short
blotted	walk
added	Draw
Trust	Vain
fed	a-wake
use	add-ed
abusing	ceas-ing

Vain	strength
help	Quench
Zion	help
awake	af-flic-tions
strength	fed

ALPHABETICAL LIST OF TEXTS.

All have sinned, and come short of the glory of God. Rom. iii. 23.

Believe on the Lord Jesus Christ, and thou shalt be saved. Acts xvi. 31.

Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Draw nigh to God, and he will draw nigh to you. James iv. 8.

Except ye repent, ye shall all likewise perish. Luke xiii. 3.

Fear the Lord, walk in his ways. Deut. x. 12.

God is a Spirit: and they that worship him must worship him in spirit and in truth. John iv. 24.

Have faith in God. Mark xi. 22.

If the Son make you free, ye shall be free indeed. John viii. 36.

Just and right is the Lord. Deut. xxxii. 3.

Keep thy heart with all diligence; for out of it are the issues of life. Prov. iv. 23.

Look unto me, and be ye saved, all the ends of the earth. Isa. xlv. 22.

Many are the afflictions of the righteous: but the Lord delivereth him out of them all. Ps. xxxiv. 19.

Not unto us, O Lord, not unto us, but unto thy name give glory. Ps. cxv. 1.

Other foundation can no man lay than that is laid, which is Jesus Christ. 1 Cor. iii. 11.

Pray without ceasing. 1 Thess. v. 17.

Quench not the Spirit. 1 Thess. v. 19.

Repent ye therefore, and be converted,

God is a Spirit: and they that worship
him must worship him in spirit and in
truth. John iv. 24.

Ps. xcv. 6.

Hark! the herald angels sing
Glory to the newborn King;
Peace on earth, and mercy mild,
God and sinners reconciled!
Joyful, all ye nations rise,
Join the triumph of the skies;
With the angelic host proclaim,
Christ is born in Bethlehem.
Hark! the herald angels sing
Glory to the newborn King.

Luke ii. 13, 14.

Ps. cxxxiv. 2.

Lift up your hands in the sanctuary, and bless the Lord

that your sins may be blotte
Acts iii. 19.

Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Matt. vi. 33.

Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed. Ps. xxxvii. 3.

Use this world as not abusing it. 1 Cor. vii. 31.

Vain is the help of man. Ps. lx. 11.

Watch and pray, that ye enter not into temptation. Matt. xxvi. 41.

Ye are not your own; ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. 1 Cor. vi. 20.

Zion, awake, awake, put on thy strength. Isa. lii. 1.

THE END.

BIBLE READ